INDIAN SOCIETY OF NEPHROLOGY

Membership Form

| | Last name | First n | name | Middle Name | | | | |
|---|--------------------------------|---|-------------|-------------|----------------|--------------|--|--|
| Name | | | | | | | | |
| Date of birth | | | | Sex | Male \square | Female | | |
| | | | | | | | | |
| Qualifications | | T | | | | | | |
| Degree | Year of passing | | Institut | e/Univ | ersity | | | |
| MBBS | | | | | | | | |
| MD/MS | | | | | | | | |
| DM/DipNB/MCh | | | | | | | | |
| Others (specify) | | | | | | | | |
| Addresses Work Job title Institution/Hospital | | | | | | | | |
| | | | | | | | | |
| Address | | | | | | | | |
| City | | | Pin | | State | | | |
| Tel | Fax | | E-mail | | | | | |
| Home | | | | | | | | |
| City | | | Pin | | State | | | |
| Tel Fax | | | E-mail | | | | | |
| TCI | Tax | | L-man | | | | | |
| Preferred mailing address Work □ Home □ | | | | | | | | |
| Academic appointment | | | | | | | | |
| Full time □ | Part time □ | | None □ | | | | | |
| Primary Institutional Affiliation | | | | | | | | |
| Medical College/Institute □ | Private multispe hospital □ | cialty Armed Forces □ Solo/group practice □ | | | | | | |
| Professional interests (tick as many as applicable) | | | | | | | | |
| Adult nephrology □ | Pediatric nephrolo | | Pathology □ | | Medical e | education | | |
| Physiology □ | Pharmacology □ | | Urology □ | | Hemodia | | | |
| Transplantation □ | Cell/molecular bio | ology D | Radiology □ | | | l Dialysis □ | | |

| Membership of | other Professional Bodies | S | |
|----------------------------------|-----------------------------|--|-------------------------|
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| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| Signature | | Place | Date |
| | Duonogod by | | Sagandad by |
| C: an atrana | Proposed by | y | Seconded by |
| Signature | | | |
| Full name | * > ** | 7.75 | |
| Membership no. | LM# | LM# | |
| Place | | | |
| Date | | | |
| Foo dotoila (Da C | 2000 for Indian and US\$ 2 | 00 for oversees applicants) | |
| DD no. | | 00 for overseas applicants) wn on | (Bank name) |
| Dated | | | (Branch) |
| In favor of <i>Indian</i> | a Society of Nephrology pa | yable at Chandigarh. | , |
| degree, experient Indian Society | ce certificate in the field | ipporting documents (photo of Nephrology) to Dr. Viv tment of Nephrology, Po ligarh 160 012, INDIA. | ekanand Jha, Secretary, |
| Considered at Co | | or Office Use | |
| Admitted as | overning body meeting at | mamhar (Mamharahin | on. |
| Admitted as | | member (Membership nun | nber). |
| Rejected because | of | | |
| | President | Se | cretary |